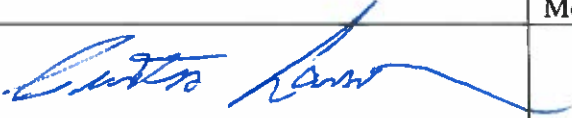




<b>Name of Committee</b>	<b>Health Sciences Local Safety Committee</b>			<b>Meeting Date</b>	March 14, 2017		
<b>Worksite Mailing Address &amp; Postal Code</b>	Rm 5D30, Health Sciences Building 107 Wiggins Road Saskatoon, SK.						
<b>Members</b>	<b>Dept</b>	<b>Yes</b>	<b>No</b>	<b>Members</b>	<b>Occupation</b>	<b>Yes</b>	<b>No</b>
Curtis Larson, Chair	OVPH & Chair	x		Gregg Parchomchuk	CoM Pediatrics/SHR	x	
Andrew Manovich	CoM ObGyn & Path	x		Helen Pocha	OVPH/CLRC	x	
Mark Boyd	OVPH/Research Labs	x		Shannon Wiens	CoPN/Admin Office Rep	x	
Cindy Elchuk	CH&E	x		Angela Seto	OVPH/Research Labs	x	
Patrick Hauser	Safety Resources	x		Brad Steeves	OHC Rep	x	
Kendra Ulmer George Katselis	CCHSA	x		James Talbot	CoM BMSC/Student Labs	x	
Vicki Keeler	OVPH/Research Labs	x		Andrea Knittig	OVPH/Admin- Office	x	
Kevin Kobiarka	CoM Family Medicine/WWPHC	x		Kerri Walker	OVPH/LASU	x	
Chris O'Grady	OVPH/Research Labs	x		Bill Osbourne	Protective Services		x
Heather Neufeld	OVPH/Research Labs	x		Marty Schaan	FMD	x	
Erling Madsen	HS Supply Center		x	Liz Scott	Physical Therapy	x	
Brittany	Safety Resources	x					

<b>Item No.</b>	<b>Problem or Concern</b> Give full explanation and details Divide old/new concerns	<b>Action Taken or Proposed</b>	<b>Person responsible for action</b>	<b>Target Date</b>
1.	Meeting called to order	Called to order at 11:00am		
2.	Approval of Agenda	Agenda approved		
3.	Errors/Omissions & Approval for previous Minutes	Approved		
4.	<b>Business Arising from minutes of last meeting</b>			
	<b>Ongoing Building Renovations update</b>	<p><b>B-Wing</b> is complete and operational. There are a few minor deficiencies being addressed.</p> <p><b>A-Wing</b> plans are developed and ready to go to tenure. Waiting on approval from Board Of Governors.</p> <p><b>A-Wing including MUMPS</b> is in the process of being cleared for end of April. Curt will have necessary discussions with all the student groups to relocate them to St. Andrews.</p>	Curt	Ongoing
	<b>Bench in Microbiology lab</b>	Cannot discover timeframe for when this bench was damaged so cannot attach blame to the contractor. Have decided to fix on their own.	JT	Closed
	<b>Liquid Nitrogen sensor</b>	Recommendation from Safety Resources is to move the sensor.	Patrick/ Erling	Closed
	<b>Possible chemical dumping in A-Wing washroom toilet</b>	Nothing new discovered.	Heather/ Curt	Closed
5.	<b>New Business</b>			
	<b>Incidents/Investigations/Concerns</b>	<ul style="list-style-type: none"> <li>-Cut from contact with equipment during disposal procedure</li> <li>-Needle stick to left hand, suturing laceration</li> <li>-Needle poke</li> <li>-Lab rat bite on hand, followed up with tetanus booster shot</li> <li>-Contact with equipment resulting in minor cut</li> <li>-Suture needle stick on left hand during surgery</li> <li>-Flare up of existing respiratory condition</li> <li>-Contact with equipment, guide bar in clean up room</li> <li>-Fall in icy parking lot, lot G</li> <li>-Contact with equipment, minor burn in Autoclave room</li> </ul> <p>A. Seto reported grad student cut hand open on 4L flask. Resulted in time off work.</p>	Patrick	

		<p>V. Keeler reported student passed out in women's bathroom on 3<sup>rd</sup> floor. Called emergency personnel to evacuate this person.</p> <p>H. Pocha reported on behalf of a lab technician from CLRC that while working in the basement the motion light sensor doesn't stay on long enough. Also, basement storage does not have sufficient cell phone service. Patrick will look into this will CLRC staff. Curt will send in request to get the light assessed fixed.</p>	Curt/ Patrick/Marty	Open
	<b>Review the new LSC terms of Reference</b>	Patrick reviewed current Terms of Reference with the committee. Andrea will send out to committee	Patrick Andrea	Open
	<b>Inspection Schedule for HSb</b>	Curt will send out a tentative schedule. Volunteers appreciated to go through your familiar area.		
6.	<b>Other Business</b>	none		
7.	<b>Announcements</b>	None		
8.	<b>Meeting Schedule for 2017-18</b>	June 13 <sup>th</sup> 2017 at 11am in GD04 HSc September 12 <sup>th</sup> 2017 at 11am in GD04 HSc December 12 <sup>th</sup> 2017 at 11am in GD04 in HSc		
	<b>Materials needed for next meeting</b>			
	<b>Meeting adjourned</b>		All LSC Members	
8.	In my opinion the above is an accurate record of this meeting: <b>Chairperson- Curtis Larson</b>			

\* Every attempt must be made to resolve issues at the LSC level before referring to OHC.

